

# **SUMMARY OF PERSONAL INTERESTS**

## PREPARED IN ACCORDANCE WITH THE LOCAL GOVERNMENT ACT 2020 (SECTION 135) AND THE LOCAL GOVERNMENT (GOVERNANCE AND INTEGRITY) REGULATIONS 2020, REGULATION 10

Regulations require that the summary of the information disclosed here **exclude** monetary value or amount of income, shares, any beneficial interest other than shares or income or any debt disclosed. In addition, the street address and number of any land that is the specified persons principal place of residence is excluded from information disclosed to the public. The Chief Executive Officer has therefore in accordance with those regulations determined the following summary information to be disclosed to the public. This is consistent across all Personal Interests Returns.

## **Daniella Luvara**

NAME OF SPECIFIED PERSON

## **Greater Shepparton City Council**

NAME OF COUNCIL

### Acting Manager Economic Development POSITION HELD

19 January 2024

LODGMENT DATE OF PERSONAL INTERESTS RETURN

The following is a summary of the information disclosed in the specified person's preceding personal interests return, except matters listed in subregulation 2. The summary is believed to contain sufficient information to identify the type and nature of the interest disclosed in the specified persons return.

#### 1. CORPORATE DIRECTORSHIPS OR MEMBERSHIPS OF A GOVERNING BODY

The specified person has disclosed the following details of any corporation of which they are a director or a member of a governing body:

| Name | of Corporation | Office held | Description of the purpose or<br>activities of the corporation |
|------|----------------|-------------|--|
| Nil  |                | Nil         | Nil  |

#### 2. UNINCORPORATED ASSOCIATIONS IN WHICH THE SPECIFIED PERSON IS A MEMBER OF AND PERFORM A LEADERSHIP ROLE

The specified person has disclosed the following details of any membership they hold of unincorporated associations where they perform a leadership role:

| Name of Association | Position held | Description of the purpose or<br>activities of the Association |
|---------------------|---------------|--|
| Nil                 | Nil           | Nil  |

### 3. PARTNERSHIPS OR JOINT VENTURES WHICH THE SPECIFIED PERSON IS A MEMBER OF

The specified person has disclosed the following details of any business partnerships or joint venture of which they are a member:

Description of the purpose or activities of the partnership or joint venture

Nil



#### 4. TRUSTS THAT THE SPECIFIED PERSON IS A TRUSTEE OR A BENEFICIARY OF

The specified person has disclosed the details of the following trusts of which they are a trustee or beneficiary of:

| Name of the trust | Types of assets held<br>by the trust | The purpose of the trust |
|-------------------|--------------------------------------|--------------------------|
| Nil               | Nil                                  | Nil                      |

#### 5. PAID EMPLOYMENT

The specified person has disclosed the following details of any paid employment in the preceding 6 months where the income exceeded \$10,000 in that period (this does not include their details of employment with the Council):

| Name of employer | Position held |
|------------------|---------------|
| Nil              | Nil           |

#### 6. CONSULTANCIES, CONTRACTS OR AGENDAS

The specified person has disclosed the following details of any person or body that they currently are acting or have acted as a consultant, contractor or agent where those payments exceeded \$10,000:

| Name of the person or body | Nature of the business or activities conducted |
|----------------------------|--|
| Nil                        | Nil  |

#### 7. LAND THAT THE SPECIFIED PERSON OWNS OR HAS A BENEFICIAL INTEREST IN

The specified person has disclosed the following details of any land that is located in the municipal district of the Council or an adjoining municipal district of which they own or hold a beneficial interest in other than by way of security for any debt:

| Location                            | This property is a place of residence (not a place of residence if the box is empty) |  |
|-------------------------------------|--|--|
| Dalmahoy Court, Shepparton Vic 3630 |  |  |

#### 8. SHARES THAT THE SPECIFIED PERSON OWNS OR HAS A BENEFICIAL INTERESTS IN

The specified person has disclosed the details of the following shareholdings that they own or have a beneficial interests in where the total value of the company does not exceed \$10 million and the combined total value of the shares is more than \$10,000:

| Name of the company |
|---------------------|
|                     |
| Nil                 |
|                     |
|                     |



## 9. COMPANIES WHICH THE SPECIFIED PERSON SOLELY OR JOINTLY WITH FAMILY MEMBERS HOLD A CONTROLLING INTEREST

The specified person has disclosed the following details of any company in which they solely, or jointly with any family members have a controlling interests in:

| Name of the company | Description of the purpose or activities of the company | Name of any other<br>company in which this<br>company held a<br>controlling interest at any<br>time during the preceding<br>6 months |
|---------------------|---|--|
| Nil                 | Nil   | Nil  |

#### **10. PERSONAL DEBT**

The specified person has disclosed the following details of any personal debts exceeding \$10,000 that they owed at the time they prepared this return (this excludes debt owed to a person whose ordinary business includes the lending of money e.g. Banks, financial institutions):

| Name of the creditor |  |  |
|----------------------|--|--|
|                      |  |  |
| Nil                  |  |  |
|                      |  |  |
|                      |  |  |

#### **11. OTHER INTERESTS**

The specified person has disclosed the following interests that on the basis that he/she believes that it may give rise to a general conflict of interests or a material conflict of interest within the meaning of section 127 and 128 of the *Local Government Act 2020*:

Nil

END OF SUMMARY OF PERSONAL INTERESTS