**Nomination Form for Appointment to**

## **Cussen Park Advisory Committee**

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| **1. Please provide your name, mail address and contact details below.**  |
| Name |  |
| Address |  |
| Contact Telephone Number | BH : | AH: | Mobile No: |
| E-mail (if available) |  |

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| **2. Please outline below any relevant qualifications, skills and experience that you could contribute to the Cussen Park Advisory Committee.** |

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| **3. Please describe below details in support of your nomination for appointment to the Committee.** |

**Please return to the Greater Shepparton City Council marked**

**“Cussen Park Advisory Committee Nomination”,**

**Locked Bag 1000, Shepparton, 3632.**

**By 5.00pm on Friday 2nd November 2018**